

B.P. WADIA ON UNIVERSAL BROTHERHOOD

B.P Wadia, *Studies in the Secret Doctrine* pp. 132-139

Deity in Nature

p. 132-3 “In spatial depths there exists a mysterious Principle which contains the seed of Divine Incarnations and is the potency and cause of all Avataras. That Seed is the Jewel of Jewels in all Nature. It has within it, in collectivity, the experienced realizations of all men who have become Super-Men, Mahatmas, Buddhas. In the esotericism of the *Gita*, Krishna, in one of His aspects, represents that Seed; in that of the Puranas it is spoken of as Maha-Vishnu, which is an Impersonal Principle and not the being of a personal God. It is sometimes called the Cerebrum of Adam Kadmon in Kabalistic phraseology. Such is the teaching.”

Perfected Men or Mahatmas as a Fraternity and a Hierarchy are the positive aspect of the Law of Cycles. Such a Fraternity is in a real sense the Father aspect of the Great Breath and the rest in manifestation is Mother Nature. This Fraternity is symbolized in Buddhist esotericism as Sanghai Dag-Po, the concealed Lord, “the one merged with the Absolute.”

To become one of that Fraternity is the special opportunity and privilege which comes to man, in accordance with Karmic and Cyclic law. If the Human Kingdom is the Kingdom of Balance, if this earth is the globe of balance, so is there the hour of balance for the soul of man in the course of his earthly incarnations.

The Basic Law of Brotherhood

p. 134 Quoting the SD, I 49: Matter is the vehicle for the manifestation of soul on this plane of existence, and soul is the vehicle on a higher plane for the manifestation of spirit, and these three are a trinity synthesized by Life, which pervades them all.

The study of the manifested is the study of innumerable reflections of the One Life. Every microcosmos, following its parent, projects itself, thus becoming *macrocosmos* to its progeny.

p. 135 In the Circle of Infinity arises, under and as Law, the Circle of Necessity or finiteness. This Law has three aspects corresponding to the three in the Ever Concealed Unity—the Law of Karma (Action), of Cycles (Yugas) and of Yagna (Sacrifice-Compassion).

... By the Law of Yagna or Sacrifice all these beings act as builders, preservers, regenerators, giving of their own life-power to those who are in need of it, and receiving from others what they themselves require, some will-fully, others unconsciously.

...

Thus Spiritual-man sacrifices himself for the benefit of the mental-man, as the latter for the man of flesh in whom he incarnates. ... The unfoldment of principles, cosmic or human, the growth of body, mind or soul in man or of the Kingdoms in Nature, in short, evolution generally, is dependent on the threefold function of the One Law.

p. 136 Each being in the universe is a portion of Space, assimilating other portions by action (Karma) thus producing cause, and facing in time the reaction which is its effect; **in this assimilation it affects and is affected by all other portions till it learns the truth of Brotherhood, of Union, nay of Unity Itself.**

p. 136-7 Deity, Nature and Law ... are connected in one harmonious whole, and the interplay of these three (laws?) takes place and can be understood in terms of analogy-correspondence and continuity.

...

The key to the use and application of the law of analogy and correspondence lies in an understanding of the real Nature of Brotherhood and its triple expression referred above. ... Macro and micro cosmos are not difference in quality ... but the difference is of degree, not of kind. The same One Life reflects itself in and with varied strength thus producing differentiation... Nature is varied because Life is One. Ultimately the difference is only seeming.

Secret Doctrine I 267-8 passage ends the article:

Starting upon the long journey immaculate; descending more and more into sinful matter: and having connected himself with every atom in manifested *Space* — the *Pilgrim*, having struggled through and suffered in every form of life and being, is only at the bottom of the valley of matter, and half through his cycle, when he has identified himself with collective Humanity.

(Visvakarman quote comes after this passage in SD 268)

B.P Wadia, *The Living Power of Theosophy*

The Living Power of Theosophy must become the power by which we live. As we have a material instrument and an energizing mind, and as we are in being spiritual, we must live as spiritual beings our Religion of Joyous Immortality which ensouls and illumines the mind. Aided by the philosophy of Theosophy we must let that mind energize our house of flesh, so that the latter is no more a palace of pleasure, but a Temple of the Living God, the Ruler who rules from within.