

**MAHATMA M. on PRACTICING TRUTH**

*Mahatma Letters to A.P. Sinnett*, Letter 33, p. 100-101 (Chron. ed.); Letter 38 p. 252 (Barker ed.), December 1881

It is he alone who has the love of humanity at heart, who is capable of grasping thoroughly the idea of a regenerating practical Brotherhood who is entitled to the possession of our secrets. He alone, such a man — will never misuse his powers, as there will be no fear that he should turn them to selfish ends. A man who places not the good of mankind above his own good is not worthy of becoming our *chela* — he is not worthy of becoming higher in knowledge than his neighbour. If he craves for phenomena let him be satisfied with the pranks of spiritualism. Such is the real state of things. There was a time, when from sea to sea, from the mountains and deserts of the north to the grand woods and downs of Ceylon, there was but one faith, one rallying cry — to save humanity from the miseries of ignorance in the name of Him who taught first the solidarity of all men. How is it now? Where is the grandeur of our people and of the one Truth? These, you may say, are beautiful visions which were once realities on earth, but had flitted away like the light of a summer's evening. Yes; and now we are in the midst of a conflicting people, of an obstinate, ignorant people seeking to know the truth yet not able to find it, for each seeks it only for his own private benefit and gratification, without giving one thought to others. Will you, or rather they, never see the true meaning and explanation of that great wreck and desolation which has come to our land and threatens all lands — yours first of all? It is *selfishness* and *exclusiveness* that killed ours, and it [is] selfishness and exclusiveness that will kill yours — which has in addition some other defects which I will not name. The world has clouded the light of true knowledge, and *selfishness* will not allow its resurrection, for it excludes and will not recognise the whole fellowship of all those who were born under the same immutable natural law.

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**MAHATMA K.H. on 'DIVING' FOR TRUTH and PRESENTING IT TO THE WORLD**

*Mahatma Letters to A.P. Sinnett*, Letter 18, p. 59-60 and 68 (Chron. ed.); Letter 9 p. 40-41 and 50-51 (Barker ed.), July 5, 1881

...by the *highest* Planetary Spirits, those who can no longer err. But these appear on Earth but at the origin of every *new* human kind; at the junction of, and close of the two ends of the great cycle. And, they remain with man no longer than the time required for the eternal truths they teach to impress themselves so forcibly upon the plastic minds of the new races as to warrant them from being lost or entirely forgotten in ages hereafter, by the forthcoming generations. The mission of the planetary Spirit is but to strike the KEY NOTE OF TRUTH.

Once he has directed the vibration of the latter to run its course uninterruptedly along the catenation of that race and to the end of the cycle — the denizen of the highest inhabited sphere disappears from the surface of our planet — till the following “resurrection of flesh.” The vibrations of the Primitive Truth are what your philosophers name “innate ideas.”

(...)

If, for generations we have “shut out the world from the Knowledge of our Knowledge,” it is on account of its absolute unfitness; and if, notwithstanding proofs given, it still refuses yielding to evidence, then will we at the End of this cycle retire into solitude and our kingdom of silence once more.... We have offered to exhume the primeval strata of man's being, his basic nature, and lay

bare the wonderful complications of his inner Self – something never to be achieved by physiology or even psychology in its ultimate expression – and demonstrate it scientifically. It matters not to them, if the excavations be so deep, the rocks so rough and sharp, that in diving into that, to them, fathomless ocean, most of us perish in the dangerous exploration; for it is we who were the divers and the pioneers, and the men of science have but to reap where we have sown. It is our mission to plunge and bring the pearls of Truth to the surface; theirs — to clean and set them into scientific jewels. And, if they refuse to touch the ill-shapen oyster-shell, insisting that there is [not], nor *cannot* be any precious pearl inside it, then shall we once more wash our hands of any responsibility before human-kind. For countless generations hath the adept builded a fane of imperishable rocks, a giant's Tower of INFINITE THOUGHT, wherein the Titan dwelt, and will yet, if need be, dwell alone, emerging from it but at the end of every cycle, to invite the elect of mankind to co-operate with him and help in his turn enlighten superstitious man.

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### MAHATMA K.H. on

#### THEOSOPHISTS AS UNITED WARRIORS OF THE ONE DIVINE VERITY

*Mahatma Letters to A.P. Sinnett*, Letter 130, p. 431-32 (Chron. ed.); Letter 55 p. 322 (Barker ed.), October 1884

[*This letter refers to H.P.B.'s resignation as Corresponding Secretary of the Theosophical Society so as to dissociate herself from the Society. This was a direct result of the Coulomb conspiracy. (Ed.)*]

It has ever been thus. Those who have watched mankind through the centuries of this cycle, have constantly seen the details of this death-struggle between Truth and Error repeating themselves. Some of you Theosophists are now only wounded in your “honour” or your purses, but those who held the lamp in preceding generations paid the penalty of their lives for their knowledge.

Courage then, you all, who would be warriors of the one divine Verity; keep on boldly and confidently; husband your moral strength, not wasting it upon trifles but keeping it against great occasions like the present one. I warned you all through Olcott in April last of what was ready to burst at Adyar, and told him not to be surprised when the mine should be fired. All will come right in time — only you, the great and prominent heads of the movement be steadfast, wary and united.

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