

H.P. BLAVATSKY – THE MESSENGER and the MESSAGE: The SECRET DOCTRINE, SCIENCE and the FUTURE

The quotes from "The Secret Doctrine" are taken from the edition published by THE THEOSOPHICAL PUBLISHING COMPANY, LIMITED, dated November 17, 1947, which is a facsimile of the original 1888 publication. For "Isis Unveiled," the edition I used is from THE THEOSOPHICAL PUBLISHING COMPANY, LIMITED, Los Angeles, 1975.

The verse from the "Vedasara Sivastrotram," is a Sanskrit text by Adi Shankaracharya for which I have provided the English translation in the presentation.

[*Secret Doctrine*, vol. II, p. 551]

The Pleiades (Alcyone, especially), are thus considered, even in astronomy, as the central point around which *our Universe of fixed stars revolves*, the focus from which, and into which the divine breath, MOTION, works incessantly during the Manvantara.

[*Secret Doctrine*, vol. I, p. 87]

The first, or the purely *Formless* and *invisible* Fire concealed in the *Central Spiritual Sun*, is spoken of as "triple" (metaphysically); while the Fire of the manifested Kosmos is Septenary, throughout both the Universe and our Solar System.

[*Secret Doctrine*, vol. II, p. 240]

The *Central Sun* . . . *the centre of Rest*; the centre to which all motion was to be ultimately referred. Round this central sun. . . 'the first of three systemic suns . . . revolved on a polar plane . . . the second, on an equatorial plane' . . . and the third only was our visible sun. ... The channels through which the influence ... was conveyed to the earth.

[*Secret Doctrine*, vol. II, p. 239]

Esoteric philosophy ..., the "Central Sun" emits *creative light* — passively so to say. ... It is only during the active periods of being that it gives rise to a stream of ceaseless energy, whose vibrating currents acquire more activity and potency with every rung of the hebdomadic ladder of Being which they descend.

[*Secret Doctrine*, vol. I, p. 112]

In India, Fohat is connected with Vishnu and Surya ... The name Vishnu is from the root *vish*, "to pervade," and Fohat is called the "Pervader" and the Manufacturer, because he shapes the atoms from crude material. In the sacred texts of the Rig Veda, Vishnu, also, is "a manifestation

of the Solar Energy," and he is described as striding through the Seven regions of the Universe in three steps....

[*Secret Doctrine*, vol. I, p. 633]

Atoms are called "Vibrations" in Occultism; also "Sound"— collectively. ... Atoms fill the immensity of Space, and by their continuous vibration *are* that MOTION which keeps the wheels of Life perpetually going. It is that inner work that produces the natural phenomena called the correlation of Forces.

[*Secret Doctrine*, vol. I, p. 7]

Parabrahm is, in short, the collective aggregate of Kosmos in its infinity and eternity,...

[Adi Shankaracharya, *Vedasara Sivastrotram*, Verse 7]

The Absolute only ONE, is the ONE Everlasting Cause behind everything and it is Itself Uncaused and Unborn; It is because of it that anything and everything is known to our consciousness. It is the Light of All Lights. It is neither the waking, nor the dreaming, nor deep sleep - it is beyond all theses three, it is the fourth - "The Turiya".

[*Secret Doctrine*, vol. I, p. 432]

There are three kinds of light, and that (fourth) which interpenetrates the others;
(1) the clear and the penetrating, the *objective light*,
(2) the *reflected* light, and
(3) the *abstract* light.

[*Secret Doctrine*, vol. I, p. 138]

The whole Kosmos in its objective form is *Vaikhari Vâch*, the light of the *Logos* is the *Madhyama* form, and the Logos itself the *pasyanti* form, while Parabrahmam is the *para* (beyond the *noumenon* of all *Noumena*) aspect of that Vâch."

[*Secret Doctrine*, vol. I, p. 527 fn]

Let us remember that this Æther, whether *Akâsa* is meant by the term, or its lower principle,

Ether—is septenary. *Akâsa* is Aditi in the allegory, and the mother of Marttanda (the sun), the Deva-matri—"Mother of the gods." In the solar system, the sun is her Buddhi and *Vahan*, the Vehicle, hence the 6th principle; in Kosmos all the suns are the Kama rupa of Akâsa and so is ours. It is only when regarded as an individual Entity in his own Kingdom that Surya (the sun) is the 7th principle of the great body of *matter*.

[*Secret Doctrine*, vol. I, p. 38]

The AH-HI (Dhyān-Chohans) are the collective hosts of spiritual beings... This hierarchy of spiritual Beings, through which the Universal Mind comes into action is like an army... each with its separate individuality or life, and its limited freedom of action and limited responsibilities; each contained in a larger individuality, to which its own interests are subservient, and each containing lesser individualities in itself.

[*Secret Doctrine*, vol. I, p. 615]

Space is the real world, while our world is an artificial one. It is the One Unity throughout its infinitude: in its bottomless depths as on its illusive surface; a surface studded with countless phenomenal Universes, systems and mirage-like worlds. Nevertheless, to the Eastern Occultist, who is an objective Idealist at the bottom, in the real world, which is a Unity of Forces, there is "a connection of all matter in the *plenum*," as Leibnitz would say. This is symbolised in the Pythagorean Triangle.

[H.P. Blavatsky, *Isis Unveiled*, vol. II, orig. 1877 ed. p. 419]

The Pythagorean Tetraktis, revered by the Platonists, was the *square* placed below the *triangle*; the latter, or the Trinity embodying the invisible *Monad* — the unity, and deemed too sacred to be pronounced except within the walls of a Sanctuary.

[*Secret Doctrine*, vol. I, p. 638,9]

For, with every effort of will toward purification and unity the with that "Self-god," one of the lower rays breaks and the spiritual entity of man is drawn higher and everhigher to the ray that supersedes the first, until, from ray to ray, the inner man is drawn into the one and highest beam of the Parent-SUN.

[*Secret Doctrine*, vol. I, p. 215,6]

... six Forces or Powers of Nature, the six-planes, principles, etc., etc., all synthesised by the seventh, or the central point in the Star... In its *Unity*, primordial light is the seventh, or highest, principle, *Daivi-prakriti*, the light of the unmanifested Logos.