

HELENA P. BLAVATSKY on SEEKING TRUTH, OR SAT

[*The Voice Of The Silence*; Fragment II, The Two Paths, pp. 24-26 and 83 (1st edition 1889)]

Saith the pupil:

O Teacher, what shall I do to reach to Wisdom?

O Wise one, what, to gain perfection?

Search for the Paths. But, O Lanoo, be of clean heart before thou startest on thy journey. Before thou takest thy first step, learn to discern the real from the false, the ever-fleeting from the everlasting. Learn above all to separate Head-learning from Soul-wisdom, the “Eye” from the “Heart” doctrine.

Yea, ignorance is like unto a closed and airless vessel; the soul a bird shut up within. It warbles not, nor can it stir a feather; but the songster mute and torpid sits, and of exhaustion dies.

But even ignorance is better than Head-learning with no Soul-wisdom to illuminate and guide it.

The seeds of Wisdom cannot sprout and grow in airless space. To live and reap experience, the mind needs breath and depth and points to draw it towards the Diamond Soul(4). Seek not those points in *Maya*'s realm; but soar beyond illusions, search the eternal and the changeless SAT(5), mistrusting fancy's false suggestions.

For mind is like a mirror; it gathers dust while it reflects. It needs the gentle breezes of Soul-wisdom to brush away the dust of our illusions. Seek, O Beginner, to blend thy Mind and Soul.

NOTES

(4). “Diamond Soul” “Vajrasattva,” a title of the supreme Buddha, the “Lord of all Mysteries,” called Vajradhara and Ādi-Buddha.

(5). SAT, the one eternal and Absolute Reality and Truth, all the rest being illusion.