

Katherine Beechey selected in her booklet *Daily Meditations*
some textfragments of Mahatma K.H. a.o.

MARCH

TRUTH

The mission of the planetary Spirit is
but to strike the *Keynote of Truth*.
Once he has directed the vibration of
the latter to run its course uninterruptedly
along the catenation of that race and
to the end of the cycle – the denizen
of the highest inhabited sphere disappears
from the surface of our planet – till the
following ‘resurrection of flesh’.
The vibrations of the Primitive Truth
are what your philosophers name
‘innate ideas’.

KH

1. The only object to be striven for is the amelioration of the conditions of Man, by the spread of truth suited to the various stages of his development and that of the country he inhabits and belongs to. KH
2. TRUTH has no earmark and does not suffer from the name under which it is promulgated – if the said object is attained. KH
3. *It is esoteric philosophy alone*, the spiritual and psychic blending of man with Nature, that, by revealing fundamental truths, can bring that much desired mediate state between the two extremes of human Egotism and divine Altruism, and finally lead to the alleviation of human suffering.
4. You are the Free-workers on the Domain of truth, and as such, must leave no obstructions on the paths leading to it.
5. As yet you have not acquired the exact method of detecting the false from the true, since you have not yet comprehended the doctrine of shells.
6. The Lodge is well acquainted with our Brother’s qualities, and it is those higher faculties of analytical reasoning and our Brother’s powerful gift of extracting spiritual truths from the dead letter of seeming contradictions, that compel us to trust his spiritual intuitions for the accomplishment of this delicate mission.
7. Poor, poor humanity, when shalt thou have the whole and unadulterated Truth! Behold each of the ‘privileged’ ones saying: ‘I alone am right!’ . . . But why such stubborn oblivion of the important

fact that there are other and innumerable pages before and after that one solitary page that each of the ‘Seers’ has so far hardly learnt to decipher? Why is it that every one of those ‘Seers’ believes himself the Alpha and Omega of Truth?

8. Remember the sum of human misery will never be diminished unto that day when the better portion of humanity destroys in the name of Truth, morality and universal charity, the altars of their false gods. KH

9. Truth never comes, burglar-like, thro’ barred windows and iron sheathed doors. KH

10. The misuse of knowledge by the pupil always reacts upon the initiator; nor do I believe you know yet, that in sharing his secrets with another, the Adept by an immutable Law, is delaying his own progress to the Eternal Rest . . . it must strike you as a truism that a *Price* must be paid for everything and every truth *by somebody* and in this case – we pay it. KH

11. We work and toil, and allow our chelas to be temporarily deceived, to afford them means never to be deceived hereafter, and to see the whole evil of falsity and untruth, not alone in this but in many of their afterlives. KH

12. It is we who were the divers and the pioneers, and the men of science have but to reap where we have sown. It is our mission to plunge and bring the pearls of Truth to the surface; theirs – to clean and set them into scientific jewels. KH

13. If your efforts will teach the world but one single letter from the alphabet of Truth – that Truth which once pervaded the whole world – your reward will not miss you. KH

14. Try to remove such misconceptions *as you will* find by the kind persuasion and an appeal to the feelings of loyalty to the Cause of truth if not to us. Make *all* these men feel that we have no favourites, nor affections for persons, but only for their good acts and humanity as a whole. KH

15. Degrade not truth by forcing it upon unwilling minds. KH

16. Nor is it a matter of the slightest consequence whether the gifted President of the ‘London Lodge’ Theos. Soc. entertains feelings of reverence or disrespect towards the humble and unknown individuals at the head of the Tibetan Good Law . . . but rather a question whether the said lady is fitted for the purpose we have all at heart, namely the dissemination of TRUTH through Esoteric doctrines, conveyed by whatever religious channel, and the effacement of crass materialism and blind prejudice and scepticism. KH

17. Doubt not, my friend: it is but from the very top of those ‘adamantine rocks’ of ours, not at their foot, that one is ever enabled to perceive the *whole* Truth, by embracing the whole limitless horizon. KH

18. I have laboured for more than a quarter of a century night and day to keep my place within the ranks of that invisible but ever busy army which labours and prepares for a task which can bring no reward but the consciousness that we are doing our duty to humanity; and meeting you on my way I have tried to – do not fear – not to enrol you, for that would be impossible, but to simply draw your attention, excite your curiosity if not your better feelings to the one and only Truth. KH

19. Only those who have proved faithful to themselves and to Truth through everything, will be allowed further intercourse with us. KH

20. Even the faintest shadow of difference arms seekers after the same truth, otherwise earnest and sincere, with the scorpion-whip of hatred against their brothers, equally sincere and earnest. Deluded victims of distorted truth, they forget, or never knew, that discord is the harmony of the Universe. KH
21. Happy is he whose spiritual perceptions ever whisper truth to him! Judge those directly concerned with us by that perception, not according to your worldly notion of things. KH
22. The best corrective of error is an honest and open-minded examination of all facts, subjective and objective. KH
23. It [the Secret Doctrine] is a more valuable work than its predecessor, an epitome of occult truths that will make it a source of information and instruction for the earnest student for long years to come. KH
24. The doctrine we promulgate being the only true one, must, supported by such evidence as we are preparing to give, become ultimately triumphant as every other truth. Yet it is absolutely necessary to inculcate it gradually, enforcing its theories, unimpeachable facts for those who know, with direct inferences deduced from and corroborated by the evidence furnished by modern exact science. THE MAHACHOHAN.
25. There are – even among English men of Science – those who are already prepared to find our teachings in harmony with the results and progress of their own researches, and who are not indifferent to their application to the spiritual needs of humanity at large. Amongst these it may be your task to throw the seeds of Truth and point out the path. KH
26. It imposes upon you the sacred duty to instruct the public and prepare them for future possibilities by gradually opening their eyes to the truth. KH
27. You have to prove to your evil wishers and enemies that your cause being strong, and having taken its stand upon the rock of truth, indeed can never be impeded in its progress by any opposition, however powerful, if you be all united and act in concert. KH
28. Between degrading superstition and still more degrading brutal materialism, the white dove of truth has hardly room where to rest her weary unwelcome foot. KH
29. That the world is in such a bad condition morally is a conclusive evidence that none of its religions and philosophies, those of civilized races less than any other, have ever possessed the truth . . . there must be somewhere a consistent solution, and if our doctrines prove their competence to offer it, then the world will be quick to confess that must be the true light, which gives truth and nothing but the truth. THE MAHACHOHAN
30. No messenger of truth, no prophet, has ever achieve during his lifetime a complete triumph, not even Buddha. THE MAHACHOHAN
31. The adept sees and feels and lives in the very source of all fundamental truths – the Universal Spiritual Essence of Nature, SIVA the Creator, the Destroyer, and the Regenerator. KH
